

**R & T Water District**  
**Regular Meeting –March 23, 2026 – 5:30 pm**  
**R&T Conference Room**  
**AGENDA**

1. **Call to Order/Roll Call**
2. **Approval of Agenda**
3. **Minutes from January 23, 2026 Meeting** *(Pages 1-2)*
4. **Public Comment**
5. **Dallas Lalim**
6. **General Managers' Report**
  - a. Request to Build Shed Over Waterline
  - b. Updates
7. **AE2S Report**
  - a. Moore Engineering Request for Letter of Intent to Serve
  - b. Updates
8. **Legal**
  - a. Updates
9. **WAWSA**
  - a. Updates
10. **Customer Concerns/Issues**
  - a. Ray
  - b. Stanley
  - c. Tioga
  - d. Ross
  - e. Wildrose
  - f. Rural
11. **Business Managers' Report**
  - a. Financial Report *(Pages 3-7)*
  - b. Approve Checks, E-pay, & Payroll *(Pages 8-12)*
  - c. New Rural Water Purchase Agreements *(Page 131)*
  - d. CD's: BNC \$546,098.32 for 26 weeks at 3.4% *(Page 14)*  
Bravera \$1,142,699.44 for 6 months @ 3.7% *(Page 15)*
  - e. Letter from NDIRF *(Pages 16-17)*
  - f. Pledge Pool Addition – Williston Basin School District *(Pages 18-19)*
12. **Other Business**
  - a. Notice of Application for Appropriation of Water *(Page 20-21)*
13. **Adjourn**

**Next Meeting – April 27, 2026 – 5:30 PM**